



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**At Richlands Town Hall**  
**March 8, 2022**  
**6:00 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda** (Includes the removal/transfer of Consent Agenda items as needed.)
  - a. Approval of Agenda
- V. Recognition of the Richlands Wrestling Youth and Varsity Teams**
- VI. Approval of Minutes**
  - a. Regular Council Meeting February 8, 2022
  - b. Special Called Meeting February 21, 2022
- VII. Consent Agenda**
  - a. Authorization to Pay Bills (February)
  - b. Authorize Line of Credit Drawdown Number #18 from National Bank for Wastewater Treatment Plant Rehabilitation Project (\$737.76) cost for October billing for a total of \$737.76 and for Wastewater Treatment Plant Rehabilitation Project (\$19,678.11) and Water Treatment Plant Upgrades and Improvements (\$4,714.50) cost for January billing for a total of \$24,392.61, for a total drawdown of \$25,130.37
- VIII. Scheduled Public Comments (Five Minute Maximum)**
  - a. Laura Mollo- Miscellaneous
  - b. Donnie Yates – Tazewell County Fair
- IX. Unscheduled Public Comments (Three Minute Maximum)**
- X. Agenda Items**
  - a. IDA Update
  - b. Health insurance Renewal
  - c. Consideration of Solar Policy Proposal
  - d. Prom Request
  - e. Discussion of Procedural Changes to Council Meetings
- XI. Town Manager Report**
  - a. Miscellaneous

**XII. Attorney Comments**

**XIII. Council Member Reports (Non-voting Items)**

- a. Richard Brown
- b. Darrell Addison
- c. Jeff Hurst
- d. Doug Ratliff
- e. Mary Ann Strong
- f. Mike Street

**XIV. Mayor's Comments**

**XV. Executive/Closed Session Pursuant to VA Code Section**

- a. 2.2-3711 (A) – Personnel (Town Clerk)

**XVI. Adjourn/ Recess Meeting**

**Council will have a budget workshop on March 19, 2022, at 8am.  
The next regular meeting date is April 8, 2022**

The Richlands Town Council held a "Special Called Meeting" in the Richlands Council Chambers on February 21, 2022, at 6:00 pm, with the following present:

Mayor: Rodney D. Cury  
Town Manager: John O'Daniel  
Town Clerk: Connie Allen  
Council Members: Mike Street, Doug Ratliff, Darrell Addison, Jeff Hurst,  
Richard Brown  
Council Members Absent: Mary Ann Strong  
Town Attorney: No Lawyer Present

Mayor Cury opened the meeting.

Mayor Cury gave the Invocation and led the Pledge of Allegiance.

Mayor Cury - Approve the Agenda as Presented, I would ask Council's consideration, Blake Ray texted me at 5:00pm to speak, and we don't have public speakers on this agenda. If it is Council's desire, I would strongly suggest that Council have "Unscheduled Public Comments" of three (3) minutes allowing anyone to speak that is here, if that is something Council wants to entertain otherwise, I suggest no speaking, I will entertain a motion for that. It is in fairness to all.

Mayor Cury - Hearing no motion to amend the agenda, I will entertain a motion to approve the agenda as presented.

Jeff - I make the motion to approve the agenda as presented, Richard seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes Motion carries – 5/0

Mayor Cury – Consideration of Grant Resolutions

- a. Thompson Charitable Foundation (b) USDA Rural Business Development Grant

Jeff – Read Resolution R-2022-02-02

John - This Resolution is to continue with Pop-Up Richlands, they currently have funds for 1 ½ rounds, will continue to bring in grant funding to help support that program for multiple years moving forward. This grant will be for a \$25,000 allocation from this organization to help fund the additional rounds as we move forward. There is no required match. They seemed to be pretty favorable in grants of this type.

Richard - In the last paragraph it is "for the Town Manager to execute project administration agreements for any approved Thompson Charitable Foundation projects", is this just specifically for Pop-Up Richlands, because we have used them for different grants.

Mayor Cury - I think it is ambiguous.

John - Our intent is just for this specific application; any additional documents can be brought back to Council for further consideration.

Mayor Cury - Is that why you ask Richard, you thought it was open-ended?

Richard - I know we use Thompson Charitable Foundation on multiple projects; hopefully we will be able to use them in the future.

Mayor Cury - They are very generous; we are very grateful for their support.

Darrell - I make the motion to adopt Resolution R-2022-02-02, Jeff seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes Motion carries – 5/0

John - Before Jeff reads, the first line "The Governing Body of Richlands Town Council consisting of six (6) members", we need to strike consisting of six (6) members.

Jeff – Read R-2022-02-03

Richard - I make the motion to adopt R-2022-02-03, Mike seconded the motion.

John - Before we move on I would like to elaborate, this is for a revolving loan fund that we will use IDA, to fund some of our small businesses in Town, we are applying for \$75,000 and they require 3% we plan on matching up to \$5000, we have spoken to other Towns that have been successful with it and thought \$5000 was a good match for the Town.

Mayor Cury - When will we know about this grant, John?

John - I am not sure on the deadline but I can get back with Council on that.

Doug - Who will control the fund?

John - The Town will manage it financially but the IDA and Ashley's department. It is a micro loan it goes to the individual not the business, a lot of people done this before us, we don't want to do something we would regret in the future, there is more to this, and we will discuss further.

Doug - I am going to vote no, I think we have many more problems, I am from the business community and I don't think \$5000 for a business it's not going to work, you might have one or two pop up but they are not going to last very long. Richlands is anti-business, Why? Richlands is too high to operate here, too high of electricity and taxes. Giving someone \$5000 and expecting them to make it, it is not going to work. We need to work on the problems of lowering the electricity and taxes and revitalize the Town by building a new Police Station, Fire Station and Rec Center.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- No, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes Motion carries – 4/1 – (Doug No)

Darrell – I make the motion to adjourn, Mike seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes Motion carries – 5/0

Adjourned

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Rodney D. Cury, Mayor

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Connie Allen, Town Clerk



The Richlands Town Council held a "Regular Council Meeting" on February 8, 2022, in the Richlands Council Chambers at 6:00 pm with the following present:

Mayor:	Rod D. Cury
Town Manager:	John O'Daniel
Town Clerk:	Connie Allen
Council Members:	Mary Ann Strong, Doug Ratliff, Jeff Hurst Mike Street, Richard Brown, Darrell Addison
Town Attorney:	Bob Altizer, Michael Thomas

Mayor Cury opened the meeting.

Mayor Cury gave the invocation and led the Pledge of Allegiance.

Mayor Cury – Is there any Additions/Deletions to the Agenda?

Richard – I make a motion to approve the agenda as presented, Mike seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury - Approval of Minutes – Regular Meeting January 18 and Public Hearing January 18.

Mike - I make a motion to approve both sets of minutes, for January 18, Mary Ann seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury - Consent Agenda - (Items a, b, c) - Is there a motion to adopt the "Consent Agenda" as presented?

Jeff - I make a motion we approve the "Consent Agenda", Items a, b, and c, Darrell seconded the motion.

Mike - Just to confirm, we took care of the budget amendments last month, correct?

John – Yes, Council approved the allocation of funds.

Mike - Just to be clear we budgeted for a Dump Truck.

John – It is for the Street Department.

Mike – As well as a Fire Department Command Vehicle, we are essentially taking that since we can't get the dump truck.

John - We can't get the dump truck this year, so the money has been transferred from the Street Department to the Police Department for two (2) police vehicles as well. It is under Finance, it is more of a multi-use utility vehicle, but we had it put under a certain department, it is not really Admin or Finance, it is a multi-use vehicle that will be used throughout the Town.

Mike – Ok

John - Since we have already ordered the dump truck and we can't get it until next year and they don't require a payment until next year, it doesn't make sense for the money to remain in our budget when we have needs and we were going to buy next year, so we went ahead and bought them this year.

Mike - So it is a flip-flop?

John – Yes

Doug – Are we going to discuss individually?

Doug - (Mic Not On)

John - Employees will use for meter reading and cut-offs. The vehicle has some age on it, we will pass down to Recreation, they need a vehicle occasionally and they don't have one, will provide for two (2) different areas in Town.

Doug – (Mic Not On)

John – From the Street around \$97,000 in one transfer and \$14,000 in another transfer.

Doug – (Mic Not On)

John - The first one we are transferring \$97,714.58 from the Street Department to the Police Department and that will cover both police vehicles. The second transfer is \$14,659.50 from the Fire Department to Finance for the one (1) vehicle. Will leave some money; spoke to the Fire Chief, they will move forward with purchasing some of the bottles or something else capital related they may need.

Doug – (Mic Not On)



John – Because we have a dump truck budgeted for this year and we had to order. There is such a delay in getting the truck; we won't get until next year. The company workforce said we could pay for it next year, so it freed up that money.

Doug – (Mic Not On)

John - We wanted to keep that capital, every year we spend on capital.

Doug – (Mic Not On)

John – Potentially, you could have.

Mayor Cury – Doug, the ARPA money you are talking about, Council has made certain suggestion on how it should be used, and it wasn't included in the original suggestion.

Doug - Instead of transferring money from different departments especially the highway, why can't you use ARPA for the cruisers?

John – Potentially we could have, we discussed with Council a couple months ago, and Council gave the OK to move forward. This is essentially a rubber stamp that we need for the auditor at the end of the year. I wanted to stay within our budget without adding anything to it.

Doug – Can you change it?

John - They have already been purchased.

Mike - Essentially all we are doing, we approved last year or the beginning of the fiscal year to buy a dump truck, instead of buying a dump truck we are buying police cars and utility vehicle since we can't get the dump truck this year.

Doug - I just think we are going about it the wrong way. We could use the ARPA money and not transfer from the different departments.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- No, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 5/1 (Doug Ratliff – No)

Mayor Cury – “Scheduled Public Comments” – Laura Mollo – FOIA – Not online at this time.

Mayor Cury – Notice to the Public, you can call in, you have three (3) minutes to speak for “Unscheduled Public Comments” – We will come back to item VII and VIII and give people time to call in.

Mayor Cury – Agenda Items – Zoning Ordinance Amendment for B-2 District.

John – You have the Ordinance in front of you, I emailed to you after the agenda packet went out. We did have one (1) change with the name. This is the Ordinance to allow Council to update B2 Zoning to allow Data Centers as discussed last month. Traditionally we will have the first reading at this meeting, and the second reading at the next meeting, can be adopted and voted on at that point, and will go into effect 30 days later if Council wants to take that route. You can do as an Emergency Ordinance and adopt and go into effect immediately, but we would need to waive the second reading.

Bob Altizer - John is correct this is set for the first reading, and you can have the second reading at your next scheduled meeting. If you want to adopt as an Emergency Ordinance, waive the second reading, an affirmative of four (4) votes, then you would have to declare this as an emergency, that would be 2/3 vote, and then vote for it to take effective immediately.

Mayor Cury - Read the Ordinance.

Richard - I make a motion to waive the second reading, Mike seconded the motion.

Mike – Have you talked to the gentlemen to see when he wants to open up?

John - He wants to open up as soon as possible.

Richard - Mr. Earls said at the last meeting, that they had some deadlines they had to meet, that is why I waived the second reading.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Richard - I make a motion to adopt as an Emergency Measure, Mike seconded the motion.

John - To become effective immediately.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Richard – I make the motion for the Ordinance to be effective immediately, Mike seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury - Agenda Items – Approval of Committee Appointments- Is there a motion to approve the Commissions and Board Membership List?

Mike - I make the motion to approve the Richlands Commission and Board Membership List, Darrell seconded the motion.

John - I will mention there are two (2) openings for the Recreation Commission. They will get back to us on how they want to fill those seats.

Mary Ann - We need to change “Meets 3<sup>rd</sup> Monday of each month at 7:30 pm”, needs to be 6:00 pm.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury – Agenda Items – Town Clerk Discussion

John – I spoke to Connie, and she is thankful for the opportunity but is stepping away from the position. We looked into a company transcribing but the issue with that is they don't know who we are when speaking, would get lost in the transcription. We will post the position and accept applications and discuss in closed session at our next meeting. Is this the direction you want to go or is there another route you would like to take?

Mike - Is March 4<sup>th</sup>, the last day to submit an application?

John – Essentially it will be, meet the following Tuesday and select a candidate or hold for potential consideration at a later date.

Mike - Have you considered wages?

John - That is something we would discuss in closed session.

Doug – Is this the main drawback, they would not know who was speaking?

John – With the minutes, yes.

Doug - Only thing they would have to do is speak their name. A lot of minutes are done this way saves a lot of money in the budget. That is a simple fix.

Darrell - I make the motion to advertise the Clerk Position, Mike seconded the motion.

Doug - I don't think it is a good idea and we could save a lot of money and make it more accurate if the person identifies their selves, no problem when they transcribe it.

Mike - I have looked into it Doug, and I am a IT guy, what you are going to run into is double work and we are going end up having someone do it anyway. To me it is not feasible.

Doug – Why it is double work? All you have to do is identify yourself and its transcribed. It is going to cost 10% of having another person drag the budget down.

Mike - You are going to find that document is literally just words; you will spend more time trying to make it a legible document.

Doug - That is what transcribers do, it is not going to take that much work.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- No, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries –5/1 (Doug-No)

Mayor Cury – Agenda Items – Approval of Council Meeting Calendar - You have the calendar in front of you, we are going to follow the traditional route. Resolution – R-2022-02-01

Mike - I make the motion to adopt R-2022-02-01, Jeff seconded the motion.

Richard - This has nothing to do with our Execution Closed Session; I talked to John possibly of moving the time before 6:00 pm.

Mayor Cury - No, it is just the meeting calendar.

Mayor Cury – Agenda Items – Budget Workshop Discussion

John - Currently we have the workshop scheduled for this Saturday, with the numbers of Covid going up we are struggling to keep enough employees to keep things running. The numbers have settled down a little bit but I am concerned with having ten (10) of our department heads here with potentially 10/20 people from the public. Just want to see if Council wants to keep that date or move out a couple of weeks.

Mike – I would like to push it out.

John - We just need a date that works with everybody.

Mayor Cury - Does anyone have a problem with having this Saturday, Feb. 12?

Darrell - I have a problem with having on Feb. 12, we didn't allow people in here tonight.

Mary Ann - I feel the same way.

Mayor Cury - March 19, 8:00 am, we won't vote, we will just agree to meet.

Doug - You are doing all the different departments, correct?

John – Yes

Doug - If this would be feasible to Council, we could take an hour after each Council meeting and schedule certain departments.

John - We would like to have some of this information before we start the budget process. We don't want to crunch when it comes to budget time, the sooner we have the meeting the better.

Doug - What about the next two (2) Tuesdays. We could start 5:00pm or 5:30pm the next two (2) Tuesdays. You could have your departments scheduled separately and not all crammed into one (1) day or even the next three (3) Tuesdays.

Mayor Cury - I would be glad to do that but I have commitments on the 15<sup>th</sup> and 22<sup>nd</sup>.

Mike - I can't on the 15<sup>th</sup>.

Doug - What about the next three (3) Mondays?

Mayor Cury - I have a lot of engagements because of the Honey Festival.

Mayor Cury - Meeting set for March 19<sup>th</sup> at 8:00 a.m.

Mayor Cury - We will continue with "Scheduled Public Comments" – Laura Mollo

Laura Mollo – Called in – (Could not hear remarks)

Mayor Cury – "Town Manager's Report" - John O'Daniel

John - We have a couple of grant opportunities for small businesses and Pop-Up Richlands. Ashley received some information today and in order to apply we may need a Resolution of Support from Council. I wanted to set a tentative date to approve the Resolutions. One of the grants will have to be submitted by the end of the month. I don't want to miss out on an opportunity to help our local businesses and our economic development efforts.

Richard - Will this be a continuation of this meeting?

John - I will just do a special meeting.

John - We will tentatively schedule for February 21 at 6:00pm, Special Called Meeting.

John - If we can hold off until the March 8 Regular Council meeting, I will let you know.

John - The Planning Commission sent out Zoning RFP, we only received one (1) bid. From what I can tell we are within our bid requirements to go with the one (1) bid. They are a qualified company and is capable of doing the work. Is Council OK with going with the (1) bid or do you prefer to extend it for another two (2) weeks for potential bidders? We are good with going with the (1) bid and moving forward.

Mayor Cury - Bob, is it legal to go with one (1) bid?

Bob - I have no issues with only one (1) bid.

Mayor Cury - Is everyone in agreement to accept this bid? Consensus – Yes

John - I will meet with the Planning Commission and handle that.

John - We have received numerous calls about property on 9<sup>th</sup> Street. We have sent different departments up to the property several times to try to alleviate this situation. (Passed out picture of the property) The two (2) blue squares are (2) water meters, the (2) blue lines are service to the two (2) properties. There is a dispute between the two (2) property owners; they have brought us in, a lot of different things said, direction given. We have looked at it and at this point it is a civil matter. As long as they don't mess with our meters then we would have fines and civil charges levied for that. This issue is where the water line is and whose property. We don't have anything to do with it at this point; it is between the two (2) property owners, as long as they leave our infrastructure in place as it is.

Mayor Cury - So you are doing this in-house?

John - We have done everything we can to work with the neighbors, it is at the point that we are done. It is between the two (2) property owners.

John - We received two (2) MOU from the School Board from the local schools for tennis and baseball. Both of the sports have traditionally used our Rec Facilities, but we never had an agreement in place. They have drafted something up; they want something in writing. They wanted it submitted back by Feb. 21. I have been working with Brad on the changes, they had quite a few changes they wanted made, they did the same for Tazewell County. We don't have a version for you to approve yet. If Council would give the authority to work with legal counsel, when they get to the point, they are satisfied with

the agreement I can go ahead and sign and get the agreement in place between the Town and the County.

Richard - I make a motion to allow the Town Manager to approve the MOU submitted by Tazewell County School Board once they are signed off by legal, Mike seconded the motion.

Jeff – Mary Ann and I have looked at this many times, we may want to discuss with the Rec Commission or Little League to make sure that the ball fields are not going to be in question, I don't know what they are asking or what they want.

Mary Ann - The Rec Commission is scheduled to meet on the 21<sup>st</sup>.

John - They want it back on Feb. 21.

Richard - It is something they have done in the past; I don't know if the Rec Commission has been involved in it. The tennis court has been repaved but don't have time to get it re-striped for them to play matches or practice. Traditionally the JV always used the larger field at the Williams Field, that is the only two (2) things they suggested and asking for nothing else.

Mary Ann - The only thing I would say I would have concern about the safety of our current tennis courts, they have really large cracks. You have to have lines to play, so you can't use the high school.

Jeff - What is the time frame on the lines at the school?

Richard - I think they have the funding.

John - I think the insurance was some of the concerns; our attorney had to make sure the schools would be the first policy they would hit and after that is exhausted.

Richard - It is the same MOU sent for Tazewell High School and to the Town of Tazewell. Mr. Altizer is familiar with; I think that was in regard of use of fields at Lincolnshire. Something every Town has done every year. I guess the School Board wanted to do it this year.

John – If you prefer, I can always send out the final version and ask for consensus. When I get the consensus I can move forward.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury – “Attorney Comments” – Bob Altizer

Bob - I don't have any comments.

Mayor Cury – “Council Member Reports” – Jeff Hurst

Jeff - Thank you for expediting the meeting.

Mayor Cury – “Council Member Reports” – Darrell Addison

Darrell - I just want to thank the street crew and John for keeping the streets clear during this cold weather. I think they do a good job, I come out early every morning it is always clear.

Mayor Cury – “Council Member Reports” – Mike Street

Mike – “Back- to- School Bash” fundraiser we had last year we promised that the school supplies and things of that nature are going to be poured back into the schools. We have confirmed that we had \$4000 left and we have spent for the needs of all four (4) schools. We reached out to the schools in the beginning of the school year, and they had a surplus but need supplies in the beginning of January. We have ordered \$4000 worth of school supplies to go to Richlands Elementary, Richlands High School, Cedar Bluff Elementary, and Richlands Middle School. John, myself and the Back-to-School Committee will deliver on Friday, February 11.

Mayor Cury – “Council Member Reports” – Doug Ratliff

Doug – I don't think the public understands how we can close Rec and we can close the meetings here and selectively close things that Council wants to close. As we said a few minutes ago there will be hundreds of people all month in Town, elbow to elbow at the Honey Festival but we can't let our kids go to the Rec Center. We can't let them play sports. We can't let the public come in and voice their opinion in our meetings. I think the public is really upset and don't understand it. I am with the public and I think we should as a Council makes a special effort to open back up and not to selectively close what it wants to close.

Mayor Cury – “Council Member Reports” – Mary Ann Strong

Mary Ann - Previously stated the Rec Commission, if the Rec Park is open by Feb. 21<sup>st</sup> we will meet at 6:00pm. If you remember the Rec Park has been closed on Mondays since February 2020. I may not be exact on that date but in 2020. We have been closed on Mondays, it cuts down on the budget and allows for cleaning and so forth. I would like to say thank you to the Street Department, they get out in really treacherous and very bad conditions to keep us safe. I want to wish the Richlands Basketball Team, girls and boys, good luck in the District Tournament and finish their season strong.

Mayor Cury – “Council Member Reports” – Richard Brown



Richard – I want to apologize to Jeff, and Mary Ann I just received those MOU from the School Board on Monday and immediately forward to John. I should have included you in the email. I need to make a retraction on a statement I made last month about a question I had on a bill from the Voice Newspaper. I questioned the amount I thought was excessive I was under the impression it was for three (3) ads in the paper, but it ended up being a total of (12) twelve ads. That amount was not excessive at all. I want to thank the street crew for fixing the shoulder on Kents Ridge Road; we had several compliments this afternoon. On Chestnut Street we have had a couple of major accidents. I went over and looked at that, it is a portion of the street on the right before you get to Augusta. The ditch line is very close to the edge of the road. Can you check on that, both accidents they dropped off the edge of the road? I spoke to the Mayor prior and I don't know if we need consensus of the Council but in order to expedite some of the meetings I would like to follow suit with the School Board as well as the Board of Supervisors, I would like us to move our Executive Sessions prior to the beginning of the Council meetings, maybe at 5:45pm. If we don't have Executive Session, we might start at 6:00pm. We would not be 11:00pm discussing major concerns.

John - We have several different things we are looking at, would be OK if we put on the next meeting as an agenda item?

Richard – Yes

Bob - You have to have a meeting and make a motion and second to go into Executive Closed Session.

Jeff – We would need to open the meeting.

John - We will put on the agenda next month, if you have any ideas you can send to me, and I will put together a list.

Doug - Is that where Randy Puckett lives where the accidents are happening?

Richard - I think it is prior to Randy Puckett.

Doug - I have gotten calls on that it is very dangerous, it you could take a look at it.

John - It is something I have looked at, I have looked at the police reports and spoken to our First Responders, what I am hearing and seeing the ditch is not the problem. One of the wrecks alcohol was involved, and the other one the road was covered in snow. That is the only two (2) wrecks in the last ten (10) years.

Richard - When I looked at it looked like the road is sloped at the top of the hill before it goes down, the asphalt is sloped toward the ditch. The beginning of the ditch line is a lot closer to the road than the end of the ditch at the bottom.

John - The next time the stripping crew comes into paint I will ask them to put a thicker strip or something extra. I don't want to create a bigger problem trying to fix something.

Doug – Could you fill it in some?

John - That is not what is causing the wrecks, you fix one problem that happened 20 ft. away.

Richard - Is signage possible there?

John - Maybe we can look at something on the edge of the road.

Doug - How deep is the ditch?

John - Deep enough to move the water that is all I know.

Richard - Probably goes from 2ft. to 4 ft.

Doug – If we fill in and there is an accident maybe..

John - The top of the hill is not where the accidents are happening, if you don't have the ditch to catch the car that car is going into someone's house. If you want to give me a call one day and we can go look at it, I have run out of options.

Jeff - There is a business on Suffolk Avenue that see several patients that are handicapped, they need handicap accessibility. He is asking about the potential of handicap ramp to access the sidewalk or handicap spots. When I was working the other day, I seen a gentleman who was trying to get in there with a wheelchair and basically had to go out into the road to get out of the car.

John - We can look at it, maybe at the curb.

Mary Ann - We have talked about that in the past.

Jeff – There is one (1) patient that is brought in by a rescue squad it is hard to get them out in the street with traffic. John, I thought it is something we need to look at.

Mary Ann - I want to apologize to the Richlands High School Wrestling Team; I am always leaving someone out. They just recently won first place in the District and they will host the Regionals this Saturday at the Richlands Middle School. These young men finished first place in the District in addition to Coach Frank Daughtery as Coach of the Year, special congratulations to Brandon Phillips, Chance Rose, Wyatt Spencer, Caleb Simmons, Caden Depree and Conner Cole.

Mayor Cury – “Mayor Comments”

Mayor Cury - Thank you for meeting tonight and I am thankful to be here, we need to be careful not to leave any hint of impropriety in our meetings in scheduling them and welcome the public as much as humanly possible. We also need to observe decorum which is in our Resolution in the way we treat each other.

Mayor Cury - John Willis had ask me to make sure Members of Council know they were invited to the Award Leadership Class for adults at the Appalachian Art Center from 7:00pm to 9:00 pm, \$35 includes a book.

Mayor Cury – Executive Closed Session – 2.2-3711(A8) – Attorney Consultation – (ARPA Funds and SRO Grant)

Jeff - I make the motion to go into Executive Closed Session, Mike seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury – Council is now back in regular session. I will entertain a motion to return to regular session, when voting you are certifying that Council has discussed nothing except for 2.2-3711(A8).

Jeff - I make a motion to come back into regular session, Mike seconded the motion.

Mayor Cury- We have a motion and a second, any further discussion? All those in favor of the motion say yes. All those that oppose say no. Roll Call –Doug- Yes, Jeff- Yes, Darrell - Yes, Richard- Yes Mike – Yes, Mary Ann – Yes Motion carries – 6/0

Mayor Cury - Council has a date that we will meet, and John will let us know the about the Special Call Meeting.

Mayor Cury - Doug you can talk to the attorneys after the meeting about your questions.

Jeff - I make the motion to adjourn, Mike seconded the motion.

Adjourn

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Rodney D. Cury – Mayor

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Connie Allen, Clerk



Town of Richlands				
PAID CHECKS REPORT				
2/9/2022 to 3/3/2022				
Check#	Paid To	Description	Check Date	Amount
11385	B & H SALES	ST-SNOW REMOVAL-3605-RT ANGLE MTR/END CAP/FR BAFFLE/ROLLER/	2/11/2022	\$2,253.00
11386	COOK, RAYMOND A & BETTY N	TAX ABATEMENT-VET EXEMPT 2021 REAL ESTATE	2/11/2022	\$507.50
11387	DEXTER, MONICA MARIE	Utility Refund for 706718.00 93	2/11/2022	\$20.79
11388	KUSTOM SIGNALS, INC.	PD-TRANSMITTER EXPANSE PO 305142	2/11/2022	\$131.00
11389	LEXISNEXIS RISK SOLUTIONS	DTF-JAN 22 CONTRACT FEE PO 305145	2/11/2022	\$35.00
11390	LUSK DISPOSAL SERVICE, INC.	LUSK-WWTPCVMC JAN '22 HAUL SVC PO 81709	2/11/2022	\$2,229.52
11391	MSC INDUSTRIAL SUPPLY CO.	MSC IND-SHOP-120LB.16GAL DRUM CAP OIL LUBE DISPENSER PO 14495	2/11/2022	\$70.59
11392	MUTTER, GABRIELLA ANNE	Utility Refund for 909874.00 95	2/11/2022	\$94.84
11393	NAOMI RAY	NAOMI RAY-REFUND-2020 M/V LIC FEE-DUE TO MOVED IN 2019 TO TN	2/11/2022	\$10.00
11394	PAUL LITTLE	PAUL LITTLE-PD-LUNCH/ROANOKE	2/11/2022	\$15.00
11395	PROFESSIONAL MAIL SERVICES, INC.	PMSI-FEB'22 RES UT BILLS	2/11/2022	\$345.62
11396	PROFESSIONAL MAIL SERVICES, INC.	PMSI-POSTAGE-FEB'22 RES UT BILLS	2/11/2022	\$1,187.22
11397	RICOH USA INC.	RICOH-PD-SQ ROOM-COIPER-B&W/COLOR COPIES PO 305140	2/11/2022	\$99.54
11398	SEGRA	SEGRA-ALL DEPTS-PHONE SERVICE	2/11/2022	\$2,262.67
11399	SPECTRUM BUSINESS	SPECTRUM-WWTP-580 INDIAN CREEK RD	2/11/2022	\$55.69
11400	T. SHEA COOK, P.C.	PERSONAL PROP/MV LIC FEE TAX ABATEMENT 2006 CHEV P/U	2/11/2022	\$22.97
11401	TABITHA STILTNER	PERSONAL PROP-TAX ABATEMENT-2000 PONTIAC	2/11/2022	\$1.05
11402	TRAVIS BENDER	TRAVIS BENDER-PD-LUNCH-ROANOKE	2/11/2022	\$15.00
11403	TURNHART ACQUISITION CORPORATION	Utility Refund for 1404330.00 97	2/11/2022	\$233.11
11404	ULINE	ULINE-PD-CHAIR REPLACEMENT-DISPATCH PO 305132	2/11/2022	\$363.97
11405	POSTMASTER	POSTMASTER-FEB'22 DELINQ UT BILLS	2/16/2022	\$270.22
11406	CHRISTOPHER MICALE, TRUSTEE	GARNISHMENT	2/18/2022	\$317.14
11407	JESSICA REYNOLDS-LAWRENCE	JESSICA LAWRENCE-REC-BASKETBALL GOAL-TEMP PO RP2814	2/18/2022	\$189.54
11408	JUSTIN OWENS	JUSTIN OWENS-ST-REIMBURSE FOR CDL TEST/LICENSE	2/18/2022	\$80.00
11409	MARK SMALL	M SMALL-VRS REFUND-TRANSFERRED BACK TO SANITATION DEPT	2/18/2022	\$12.38
11410	REFLECTIVE APPAREL FACTORY, INC.	REFLECTIVE APPAREL-FIRE-M SMALL-PARKA PO F2033	2/18/2022	\$75.14
11411	VERIZON	VERIZON-DTF SEC LINES/WTP TELEMETRY LINE	2/18/2022	\$240.11
11412	VERIZON BUSINESS	VERIZON BUSINESS-PD-LONG DISTANCE	2/18/2022	\$5.91
11413	VERIZON WIRELESS	PD/DTF/FIN/RESCUE/W/S/E CELL PHONES	2/18/2022	\$1,470.96
11414	VIRGINIA IN-HOME PARTNER-VII, PREFERRED HOME H	REFUND-OVER PMT ON BUS LICENSE	2/18/2022	\$200.01
11415	BSN SPORTS	REC-BOLT ON BACKBOARD FOR BB-DONATION FROM YOUTH LEAGUE BA	2/25/2022	\$1,756.30
11416	FIRST COMMUNITY BANK	ALL DEPTS-LODGING/MEALS/OFFICE SUPPLIES	2/25/2022	\$4,585.15
11417	KIDD TIRE AUTO PARTS	KIDD TIRE-PD-44,50, RHS STADIUM-3 TOGGLE SWITCH FOR REPEATERS F	2/25/2022	\$551.41
11418	NATIONAL BANK	NAT BANK-LOC INT PMT DUE 3.1.22	2/25/2022	\$2,830.40
11419	POINT BROADBAND	DTF-COMMERICAL 25MX5M PO 305166	2/25/2022	\$140.95
11420	RICOH USA INC.	RICOH-PD-INVESTIGATIONS-LEASE PMT PO 305160	2/25/2022	\$183.06
11421	SPECTRUM BUSINESS	SPECTRUM-WWTP-395 SCOTCH RD-TELEMETRY	2/25/2022	\$222.84
11422	VIRGINIA RURAL WATER ASSOCIATION	VRWA-WWTP-(5) CLASS ATTENDEES	2/25/2022	\$675.00
11423	BILLY SHELTON	LINE MAINT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11424	BRADLEY BEAVERS	WTP-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11425	GEORGE WEST	ST DEPT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11426	HEATHER PERRY	FIN DIRECTOR-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11427	JAMES NEWBERRY	CELL PHONE ALLOWANCE-ELECTRIC DEPT.	3/1/2022	\$60.00
11428	JEFF LESTER	STREET DEPT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11429	JIMMY KEENE, JR.	WWTP-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11430	KEITH REYNOLDS	FIRE DEPT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11431	RICKY SHELTON	ST DEPT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11432	TAZEWELL CO PUBLIC SERVICE AUTHORITY	TCPSA-WWTP/LIFT STATION	3/1/2022	\$39.74
11433	TRAVIS MITCHELL	LINE MAINT-CELL PHONE ALLOWANCE	3/1/2022	\$60.00
11434	RICOH USA, INC.	RICOH-FIN OFFICE-RENT, COPIES, MAINT	3/1/2022	\$194.97
11435	A.N.B. VARIETY	Utility Refund for 1404282.00 97	3/1/2022	\$335.00
11436	STILTNER, ELIJAH C.	Utility Refund for 605642.00 94	3/1/2022	\$74.13
11437	TREASURER TAZEWELL COUNTY	TREAS, TAZ CO-JAN 2022 CONSUMER UT TAX	3/1/2022	\$106.02
11438	WADE, ANNETTE L	Utility Refund for 909526.00 98	3/1/2022	\$62.32
	Total Checks:		\$25,172.78	
	GRAND TOTAL		\$25,172.78	



Town of Richlands			
PAID CHECKS REPORT			
Check#	Paid To	3/8/2022	Description
11439	ADVANCE AUTO PARTS	\$1,399.25	ALL DEPTS-SUPPLIES, PARTS, BATTERIES
11440	AMAZON WEB SERVICES, INC.	\$605.02	AMAZON WEB SVCS-IT-CLOUD SVC FEB '22
11441	ANCHORAGE PHOTO & VIDEO RADIO SHACK	\$301.19	EL-CHAIN SAW CHAINS/BAR OIL/SUPER BAR/2 CYCLE MIXING OIL/FILES
11442	APPALACHIAN AGENCY FOR SENIOR CITIZENS	\$600.00	AASC-MARCH 2022 PUBLIC TRANSIT
11443	APPALACHIAN AGGREGATES, LLC	\$2,137.11	APP AGG-ST- 25'S CRUSHER RUN
11444	APPLIED INDUSTRIAL TECHNOLOGIES-DIXIE	\$252.45	APPLIED-PAPER TOWELS, TRASH BAGS, PAPER TOWELS, DEF FLUID
11445	ARAMARK UNIFORM SERVICES	\$962.64	ALL DEPTS-UNIFORMS
11446	C.W. WILLIAMS FIRE EQUIPMENT	\$2,979.20	CW WILLIAMS-ARPA FUNDS-FIRE-2 AIR BOTTLES FOR RIT PACKS PO F2053
11447	CARTER MACHINERY COMPANY, INC.	\$145.20	CARTER MACHINERY-LINES 420 CAT-(2) ETHER CYL PO 14451
11448	CHATTACHEM	\$387.50	CHATTACHEM-ST/SANT-GLOVES, ST-PRO-PATCH PLUS (5/GAL) PO 14545
11449	CITGO WATER	\$1,976.00	CITGO-WTP-CHLORINE PO WTP0030
11450	CLINCH VALLEY REPAIR, INC.	\$515.00	CV REPAIR-PD-FIRE EXT INSP, FIRE EXT REPAIR PO 305171
11451	CMC SUPPLY, INC.	\$3,878.63	CMC-LINES-METERS AND RELATED SUPPLIES
11452	COCA-COLA BOTTLING CO, INC.	\$519.10	COCA-COLA-REC-CONCESSION PO RP2813
11453	COLE ELECTRIC, INC.	\$1,392.10	COLE ELECTRIC-WWTP-BELT PRESS GEAR BOX REPAIRS PO 81716
11454	CREATIVETIME SOLUTIONS	\$140.00	TIME & ATTENDANCE WEB HOSTING-ALL EMPLOYEES
11455	DIVERSIFIED INTEGRATION, INC.	\$712.50	WTP-TROUBLESHOOT FILTER NO. 1-FLOW & LOSS OF HEAD TRAN
11456	DOMINION PEST CONTROL, INC.	\$250.00	PD/REC/WTP/RESCUE/TN HALL PEST CONTROL
11457	EMERGENCY MEDICAL PRODUCTS, INC.	\$465.37	EMP-RESCUE-MEDICAL SUPPLIES PO RS3306
11458	ENVIRONMENTAL RESOURCE ASSOCIATES	\$502.39	ERA-WWTP-JAN 22 SAMPLES PO 81685
11459	FRAZIER TIRE AND AUTOMOTIVE	\$1,813.38	PD #56-TOW FROM RLDS TO RAMEY CHEV IN TAZ/#36 CATALYTIC CONVERT
11460	FREEDOM FORD	\$179.44	TN HALL #919 PARTS FOR REPAIRS- PO 14553
11461	GALETON GLOVES AND SAFETY PRODUCTS	\$638.35	GALETON-ST/SAN-VISION CLASS 3 JACKETS, PANTS PO 14544
11462	GALLS	\$278.37	GALLS-RESCUE-SHIRTS, JACKETS W/EMBROID PO RS3275
11463	GIBSON ENTERPRISES, INC.	\$2,505.62	GIBSON ENT-ALL DEPTS-ENGINE COOLANT, SYN MOTOR OIL 5W20-PO ST14498
11464	GILLESPIE, HART, ALTIZER & WHITESSELL, P.C.	\$4,774.46	GILLESPIE, HART-JAN 2022-TOWN ATTORNEY
11465	GRAINGER	\$291.19	GRAINGER-EL #960-TEST KIT, BANDING CLIP, ADAPTOR PO EL700471
11466	INDIAN TOWING SERVICE	\$100.00	INDIAN TOWING-PD #30-OXFORD SQ TO TOWN SHOP PO 305170
11467	JAMES RIVER EQUIPMENT-TAZEWELL	\$55.74	JAMES RIVER-WWTP-MOWER-OIL/OIL FILTERS/SEAL PO 81714
11468	JERRY'S AUTO SERVICE	\$1,037.93	RESCUE #556-BRAKE PADS/ROTOR/CALIPER & BRACKET/AXLE SEALS/LABOR
11469	JIM'S PRECISION BODY WORKS INC.	\$555.00	RESCUE #556-DRIVER DOOR HANDLE BROKE PO RS3302
11470	KIDD TIRE AUTO PARTS	\$108.40	KIDD TIRE-FIRE-10 OIL DRI PO F2052
11471	LARRY HELTON	\$50.00	LARRY HELTON-PD #56-REPL FUSE ON RADIO CIRCUIT PO 305152
11472	LAWMEN SUPPLY COMPANY, INC.	\$428.00	LAWMEN-RESCUE-SHIRTS-BRETT, KELLEY, MATT PO RS3207
11473	LAWSON PRODUCTS, INC.	\$335.11	LAWSON PRODUCTS-ALL DEPTS-WASHERS/SCREWS/PRIMARY WIRE PO 14500
11474	LOWE'S	\$1,617.63	LOWE'S-ALL DEPTS-SUPPLIES & MATERIALS
11475	MARK E. ISON	\$1,500.00	MARK E. ISON-IT-MARCH 2022 MONTHLY SUPPORT PO 305173
11476	MINEQUEST, INC.	\$302.23	SANT #630, #625-HOSE ASSY PO 14554
11477	MSC INDUSTRIAL SUPPLY CO.	\$152.75	SHOP-TOOLS-E20 1/2"DR PROTO IMPACT TORX SOCKET-LINES-BATTERIES
11478	NORFOLK SOUTHERN CORPORATION	\$940.00	NS CORP-LEASE-LAND-RIGHTS OF WAY
11479	OLD DOMINION SLUSH PUPPIE	\$792.00	OLD DOMINION SLUSH PUPPIE-REC-CONCESSION PO RP2817
11480	PAYNE INDUSTRIAL AND FARM EQ., INC.	\$117.52	PAYNE IND-ST BOBCAT SKID STEER-THERMOSTAT, GASKET, SENDER PO ST14496
11481	PRIORITY MEDICAL CLAIMS, INC.	\$4,399.45	PMC-FEB 2022 RESCUE COLLECTIONS
11482	PUMP HOUSE SUPPLY	\$202.34	WWTP-ROLLERS/BRUSHES/WHEELS/PANS/INSULATION PO 81711
11483	PYLE SOLUTIONS LLC	\$940.50	PYLE SOLUTIONS-WWTP-LIQUID EMULSION POLYMER PO 81713
11484	QUADMED, INC.	\$1,042.44	QUADMED-RESCUE-MEDICAL SUPPLIES PO RS3284
11485	QUIKRETE COMPANIES	\$756.45	QUIKRETE-ST- (56) 50# COMM BLACKTOP PATCH PO 14543
11486	RAMEY RICHLANDS	\$717.74	RESCUE #556-INSTALLED SL N GLOW PLUG/#555-CLEAN EXH FILTER
11487	RAMEY TAZEWELL	\$2,512.01	PD #56 #55 #34-REPAIRS AND MAINTENANCE
11488	RATLIFF LAW FIRM	\$381.57	RATLIFF LAW FIRM-PD-COURT COSTS
11489	RAVEN SUPER MARKET	\$18.18	WWTP 2 DUCT TAPE, 4 LAG BOLTS
11490	RICHLANDS FARM BUREAU	\$966.04	ALL DEPTS-SUPPLIES, MATERIALS
11491	ROBINSON AUTO PARTS	\$17.96	WWTP-FILTER SHEET, MECHANIC MIRROR PO81707
11492	SOUTHEASTERN SPECIALITY VEHICLES, INC.	\$426.20	SE SPECIALTY-RESCUE #556-WATER PUMP PO RS3311
11493	STATE ELECTRIC SUPPLY COMPANY	\$5,550.64	STATE ELECTRIC-STREET LIGHTING, HIGH VOLTAGE, LOW VOLTAGE
11494	TEEN VENTURE	\$153.98	TEEN VENTURE-FEB '22 DONATIONS COLLECTED
11495	THOMPSON & LITTON, INC.	\$39,241.73	WWTP/WTP/LINES-OCT '21, JAN '22 PROF SVCS
11496	TOLLIVER LAW OFFICE	\$120.00	TOLLIVER LAW OFFICE-PD-COURT COSTS
11497	TRI-COUNTY UPHOLSTERY	\$400.00	FIRE-#513-4 BOTTOM SEAT COVERS TO PROTECT NEW SEATS PO F2054
11498	TRUCKPRO, LLC	\$1,559.88	SANT 648-BRK KIT/BRK DRUM/SLACK AJ/MIRROR #630-BRK KIT, SEAL
11499	ULTRA PETROLEUM	\$23,477.70	ULTRA-ALL DEPTS-FUEL
11500	USABLUEBOOK	\$491.87	USABLUEBOOK-HACH DPD, GHS CORROSIVE PICTOGRAM PO WTP0027
11501	USALCO	\$9,042.00	USALCO-WTP-DELPAC 2020 PO WTP0029
11502	VIRGINIA UTILITY PROTECTION SERVICE, INC.	\$13.65	VUPS-MISS UTILITY-FEB 2022-13 TRANSMISSIONS
11503	WORLDPOINT ECC, INC.	\$1,240.00	WORLDPOINT-4FORLIFEFUNDS-SYO PEDI NSG CAR SIM PO RS3267
11504	WYTHEVILLE OFFICE SUPPLY, INC.	\$521.23	WYTHEVILLE OFFICE-PD-OFFICE SUPPLIES
	<b>Total Checks:</b>	<b>\$132,887.33</b>	
	AMP (JAN '22)	552,158.78	
	MORGAN STANLEY (JAN'22)	105,067.44	
	ANTHEM BC/BS (JAN'22)	100,562.00	
	VRS (DEC'21)	69,052.39	
	<b>GRAND TOTAL</b>	<b>\$959,727.94</b>	

