



A G E N D A
TOWN COUNCIL MEETING
November 13, 2018
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Consideration of Resolution for designation of the “W.W. Fields Park & Dr. J.A. Robinson Field” in the Lake Park Community. (copy enclosed)**
- VII. Scheduled Public Comments (Five Minute Maximum):**
 - a. Sandra Brewster – Request for Conditional Use Permit-replace existing mobile home on 237 Oxford Street (copy enclosed)
- VIII. Unscheduled Public Comments (Three Minute Maximum):**
- IX. Council Member Reports:**
 - a. Rod Cury
 - b. Vickie England
 - c. Rick Wood
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong
- X. Department Head Reports**
 - a. Fred Phillips, Recreation Park
 - b. Jerry Gilbert, Police Department
 - c. Gordon Russ, Rescue Squad
 - d. Keith Reynolds, Fire Department
 - e. George West, Street/Sanitation Department
- XI. Mayor’s Comments:**
- XII. Attorney Comments:**

XIII. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Report to Council-Support Materials Included:
 - a. Monthly Power Cost Report of September 2018 (Copy Enclosed)
3. Update on Town Projects

XIV. Closed Session Per Section:

Potential Litigation 2.2-3711(a)(7)

XV. Return to Open Session and Certify Closed Session Requirements

XVI. Adjourn Meeting: Next regular meeting date is December 11, 2018 at 7:30 pm